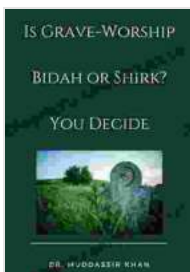


# Is Grave Worship Bidah Or Shirk You Decide

Grave worship is a controversial topic in Islam. Some Muslims believe that it is a form of idolatry and is therefore forbidden, while others believe that it is a permissible form of devotion. This book explores the evidence from the Quran and Sunnah, as well as the opinions of scholars throughout Islamic history, to determine whether grave worship is bidah or shirk.



## Is Grave-Worship Bidah or Shirk? You Decide

by Dr. Muddassir Khan

★★★★☆ 4.6 out of 5

Language : English  
File size : 544 KB  
Text-to-Speech : Enabled  
Screen Reader : Supported  
Enhanced typesetting : Enabled  
Word Wise : Enabled  
Print length : 26 pages  
Lending : Enabled



## The Evidence from the Quran

The Quran does not explicitly mention grave worship. However, there are a number of verses that could be interpreted to support or prohibit the practice. For example, the Quran states that "Allah is the only one who is worthy of worship" (3:16) and that "those who associate partners with Allah will be thrown into the Fire" (4:48). These verses could be interpreted to mean that grave worship is a form of idolatry and is therefore forbidden.

However, there are other verses in the Quran that could be interpreted to support grave worship. For example, the Quran states that "the believers will be rewarded in the Hereafter for their good deeds" (2:25) and that "the dead will be resurrected on the Day of Judgment" (22:7). These verses could be interpreted to mean that grave worship is a permissible form of devotion, as it is a way of showing respect for the dead and praying for their forgiveness.

### **The Evidence from the Sunnah**

The Sunnah also does not explicitly mention grave worship. However, there are a number of hadiths that could be interpreted to support or prohibit the practice. For example, the Prophet Muhammad (peace be upon him) said that "visiting graves is a reminder of death" and that "it is not permissible to pray at graves." These hadiths could be interpreted to mean that grave worship is a form of idolatry and is therefore forbidden.

However, there are other hadiths that could be interpreted to support grave worship. For example, the Prophet Muhammad (peace be upon him) said that "the dead are in need of our dua" and that "it is permissible to greet the dead." These hadiths could be interpreted to mean that grave worship is a permissible form of devotion, as it is a way of showing respect for the dead and praying for their forgiveness.

### **The Opinions of Scholars**

The opinions of scholars on grave worship have varied throughout Islamic history. Some scholars have argued that it is a form of idolatry and is therefore forbidden, while others have argued that it is a permissible form of devotion. The majority of scholars, however, have held the view that

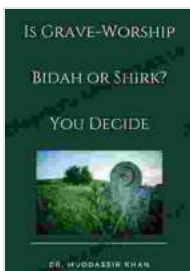
grave worship is permissible, provided that it does not involve any form of idolatry or shirk.

, the evidence from the Quran, Sunnah, and the opinions of scholars is inconclusive on the issue of grave worship. Some Muslims believe that it is a form of idolatry and is therefore forbidden, while others believe that it is a permissible form of devotion. Ultimately, it is up to each individual Muslim to decide whether or not they believe that grave worship is bidah or shirk.

## Free Download Your Copy Today

If you are interested in learning more about this controversial topic, I encourage you to Free Download your copy of "Is Grave Worship Bidah Or Shirk You Decide" today. This book provides a comprehensive analysis of the evidence from the Quran and Sunnah, as well as the opinions of scholars throughout Islamic history. I believe that this book will help you to make an informed decision about whether or not you believe that grave worship is bidah or shirk.

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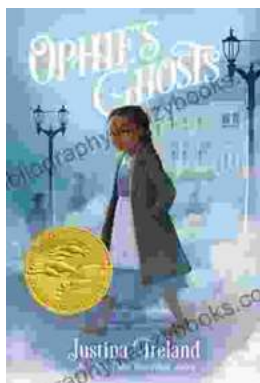
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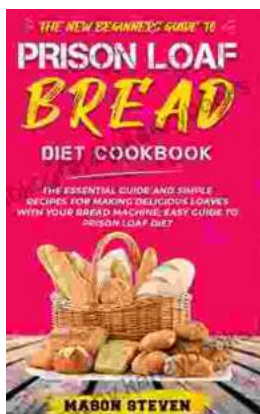
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